

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

U.L.T. Worldwide Locations

Antwerp, Belgium
Athens, Greece
Bangaluru (Bangalore), India
Dijon, France
Douala, Cameroon
Guadalajara, Mexico
Jacmel, Haiti
London, England
London, Ontario, Canada
Long Beach, California, US
Los Angeles, California, US
Los Angeles (East), California, US
Malmö, Sweden
Mexico City, Mexico

Mumbai (Bombay), India
New York City, New York, US
Paris, France
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Santo Domingo, Dominican Republic
The Hague, Netherlands
Turin, Italy
Washington, DC (VA), US

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

Theosophy

The Art of Living & The Science of Life

Moor Green Historic District
9850 Flint Rock Road; Manassas, VA 20112
Serving Washington, D.C. and Vicinity
www.ultdc.org – 301-656-3566 – ultdclodge@gmail.com

April, May, and June 2024

THE GREATEST AND MOST POWERFUL SUGGESTION

The Masters stand to us in Their knowledge and power, in Their ability and efforts to help and guide us, as the greatest and most powerful suggestion that could be made to any human being. They are willing and ready to help whenever and wherever we are willing and ready to receive. They never ask for anything; They are always ready to give to those who may be willing to follow the lines indicated, so that we in our turn may become as They are — may know for ourselves.

There is no Divinity, save it has evolved as such from the One Spirit. Every Divine being is an evolution. Wherever divinity is spoken of it means an evolution of a being. All intelligence is based in the Power to perceive, and that exists in every grade of being. Intelligence is the extension of the power to know. This idea sets aside a great many suggestions that we have perhaps depended upon. It would be well for us if we did not depend upon anything, save our own inherent power to learn, to extricate ourselves from our difficulties. All our powers are born with us; all our past experiences are with us, but they are crowded out by the suggestions given to us when we were children, and by the false ideas which we still entertain. Nothing but the Truth can ever set us free, and that Truth each one can find and follow, and thus come to know for himself. *- Robert Crosbie, "The Power of Suggestion"*

There is no religion higher than truth

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Sundays 11am - 12pm on GOOGLE MEET

(<https://meet.google.com/ndp-tshi-mzi>)

TALKS or round table discussions on THE KEY TO THEOSOPHY. Talks will be followed at 12:05pm on 1st and 3rd Sundays by discussion of a selected devotional book, currently *The Light On The Path*.

April

- 7 The Foundation of Ethics* & *Light On The Path***
- 14 THE KEY TO THEOSOPHY**
- 21 Aphorisms on Karma & *Patanjali's Yoga Aphorisms***
- 28 THE KEY TO THEOSOPHY**

May

- 5 White Lotus Day* & *Patanjali's Yoga Aphorisms***
- 12 THE KEY TO THEOSOPHY**
- 19 Intuition, Theosophically Speaking & *Patanjali's Yoga Aphorisms***
- 26 THE KEY TO THEOSOPHY**

June

- 2 Cycles and The Aquarian Age* & *Patanjali's Yoga Aphorisms***
- 9 THE KEY TO THEOSOPHY**
- 16 THE KEY TO THEOSOPHY**
- 23 ULT Day & *Patanjali's Yoga Aphorisms***
- 30 THE KEY TO THEOSOPHY**

***From the ULTDC platform in Manassas, VA**

U.L.T. meetings are open to all interested individuals. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made.

Evolution Demands

The whole sweep, meaning, and possibility of evolution are contained in the word Mahatma. Maha is "great," Atma is "soul," and both compounded into one mean those great souls who have triumphed before us not because they are made of different stuff and are of some strange family, but just because they are of the human race. Reincarnation, karma, the sevenfold division, retribution, reward, struggle, failure, success, illumination, power, and a vast embracing love for man, all these lie in that single word. The soul emerges from the unknown, begins to work in and with matter, is reborn again and again, makes karma, develops the six vehicles for itself, meets retribution for sin and punishment for mistake, grows strong by suffering, succeeds in bursting through the gloom, is enlightened by the true illumination, grasps power, retains charity, expands with love for orphaned humanity, and thenceforth helps all others who remain in darkness until all may be raised up to the place with the "Father in Heaven" who is the Higher Self.

Without going into any argument further than to say that evolution demands that such beings should exist or there is a gap in the chain -- for a belief in Mahatmas -- whatever name you give the idea -- is a common property of the whole race, and all the efforts of all the men of empirical science and dogmatic religion can never kill out the soul's own memory of its past.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**