

## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### World Wide Locations

Antwerp, Belgium  
Athens, Greece  
Bangaluru (Bangalore), India  
Dijon, France  
Douala, Cameroon  
Guadalajara, Mexico  
Jacmel, Haiti  
London, England  
London, Ontario, Canada  
Long Beach, California, US  
Los Angeles, California, US  
Los Angeles (East), California, US  
Malmö, Sweden  
Mexico City, Mexico

Mumbai (Bombay), India  
New York City, New York, US  
Paris, France  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Santo Domingo, Dominican Republic  
The Hague, Netherlands  
Turin, Italy  
Washington, DC (VA), US

*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

# Theosophy

## The Art of Living & The Science of Life

Moor Green Historic District; 9850 Flint Rock Road;

Manassas, VA 20112

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## OCTOBER, NOVEMBER AND DECEMBER 2022

### The Phenomena of Divine Consciousness

Verily that body, so desecrated by Materialism and man himself, is the temple of the Holy Grail, the Adytum of the grandest, nay, of all, the mysteries of nature in our solar universe. That body is an Æolian harp, chorded with two sets of strings, one made of pure silver, the other of catgut. When the breath from the divine Fiat brushes softly over the former, man becomes like unto his God – but the other set feels it not. It needs the breeze of a strong terrestrial wind impregnated with animal effluvia, to set its animal chords vibrating. It is the function of the physical, lower mind to act upon the physical organs and their cells; but, it is the higher mind alone which can influence the atoms interacting in those cells, which interaction is alone capable of exciting the brain, viâ the spinal "centre" cord, to a mental representation of spiritual ideas far beyond any objects on this material plane. The phenomena of divine consciousness have to be regarded as activities of our mind on another and a higher plane, working through something less substantial than the moving molecules of the brain. They cannot be explained as the simple resultant of the cerebral physiological process, as indeed the latter only condition them or give them a final form for purposes of concrete manifestation. Occultism teaches that the liver and the spleen-cells are the most subservient to the action of our "personal" mind, the heart being the organ par excellence through which the "Higher" Ego acts through the Lower Self.

- Helena P. Blavatsky

***There is no religion higher than truth***

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**Theosophical Discussions on Google Meet**  
**(<https://meet.google.com/ndp-tshi-mzi>)**  
**Sunday Mornings 11:00-12:00**

**OCTOBER 9, 16, 23 & 30; NOVEMBER 13, 20 & 27 AND DECEMBER 11, 18 & 25**

**The Ocean of Theosophy – Round Table Discussions**

U.L.T. meetings are open to all interested individuals. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made.

### **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

- I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

**TALKS FROM ULTDC LODGE AND ON GOOGLE MEET (<https://meet.google.com/ndp-tshi-mzi>)**  
**Sunday Mornings 11:00-12:00**

**OCTOBER**  
**2 DEAD SEA SCROLLS**

**NOVEMBER**  
**6 ON GRATITUDE**

**DECEMBER**  
**4 THE REAL JESUS**

### **Ancient Births in Other Lands**

“All of us are brought to this study by our own request made to our higher self.... It does not matter whether he now is consciously aware of having made the request, nor whether it was made as a specific act, in this life or in many another precedent one; it was made and it is to be answered at the right time. Some of us have asked this many times before, in ancient births of ours in other bodies and other lands; others are making the request now; but it is more than likely in the case of those who are spurred on to intense effort and longing to know the truth, and to strive for unity with God, that they have put up the petition ages since.”

— **William Q. Judge, *Notes on the Bhagavad Gita***