

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

Antwerp, Belgium
Athens, Greece
Bangaluru (Bangalore), India
Dijon, France
Douala, Cameroon
Guadalajara, Mexico
Jacmel, Haiti
London, England
London, Ontario, Canada
Long Beach, California, US
Los Angeles, California, US
Los Angeles (East), California, US
Malmö, Sweden
Mexico City, Mexico

Mumbai (Bombay), India
New York City, New York, US
Paris, France
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Santo Domingo, Dominican Republic
The Hague, Netherlands
Turin, Italy
Washington, DC (MD), US

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

Theosophy

The Art of Living & The Science of Life

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultdc.org - 301-656-3566 - email@ultdc.org
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APRIL, MAY AND JUNE 2020

THE PATH OF FULFILLMENT

The fundamental doctrines of Theosophy are of no value unless they are applied to daily life. To the extent to which this application goes they become living truths, quite different from intellectual expressions of doctrine. The mere intellectual grasp may result in spiritual pride, while the living doctrine becomes an entity through the mystic power of the human soul.

--William Q. Judge.



There is no miracle. Everything that happens is the result of law-- eternal, immutable, ever active.

--H. P. Blavatsky.



The real test of a man is his motive, which we do not see, nor do his acts always represent it.

--Letters That Have Helped Me.



Bear love to men as though they were thy brother pupils, disciples of one Teacher, the sons of one sweet mother.

--The Voice of the Silence.

There is no religion higher than truth

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Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

APRIL

- 5 Psychic and Noëtic Action, Part I**
- 12 Psychic and Noëtic Action, Part II**
- 19 Psychic and Noëtic Action, Part III**
- 26 The Guardian Wall**

MAY

- 3 White Lotus Day**
- 10 Kingdoms of Nature**
- 17 Mind of the Age**
- 24 Men and Animals**
- 31 Sevenfold Nature of Man**

JUNE

- 7 Power of Imagination**
- 14 Concentration and Meditation**
- 21 ULT Day**
- 28 The Theosophical Objective**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;

II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and

III The investigation of the unexplained laws of Nature and the psychical powers latent in man.

Afternoon meetings suspended due to COVID-19

KARMA--LAW OF NATURE AND MAN

He who would be an occultist must not separate either himself or anything else from the rest of creation or *non-creation*. For, the moment he distinguishes himself from even a vessel of dishonour, he will not be able to join himself to any vessel of honour. He must think of himself as an infinitesimal something, not even an individual atom, but as a part of the world-atoms, as a whole, or become an illusion, a nobody, and vanish like a breath leaving no trace behind. As illusions, we are separate distinct bodies, living in masks furnished by Maya. Can we claim one single atom in our body as distinctly our own? Everything, from spirit to the tiniest particle, is part of the whole, at best a link. Break a single link and all passes into annihilation; but this is impossible.

--Helena P. Blavatsky

TOLERANCE AND TRUTH

Tolerance is good, if rightly understood; but there are many strange ideas in regard to it. Some think it to be intolerant to point out to others holding different views and errors of statement or fact. But Truth never yet agreed with error, nor does error agree with error; Truth agrees only with Truth. So, if we firmly believe, and are convinced by fact and reason that we are possessors of Truth, it would be a false tolerance which would withhold it in the face of error. Truth exists in the world for the purpose of destroying error. Error is dogmatic and does not court close investigation. Truth courts all and every possible investigation, and calm is its certitude, examines everything upon its merits, tests it by the standard of Truth.

--Robert Crosbie