

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultdc.org 301-656-3566 - email@ultdc.org

Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

JULY

- 2 Adepts and the Birth of America**
- 9 Why "Seven?"**
- 16 Three Kinds of Faith**
- 23 A Land of Mystery**
- 30 Man Risen Ape or Fallen Angel**

AUGUST

- 6 Letters by Wm. Q. Judge**
- 13 Occult Tales**
- 20 Closed**
- 27 Closed**

SEPTEMBER

- 3 Sevenfold Nature of Man**
- 10 "Try"**
- 17 Occultism: What is it?**
- 24 The Creative Power of Imagination**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

Round Table Reading and Discussion

1st and 3rd Sunday Afternoons 12:30 to 1:30

on *The Key to Theosophy* by H. P. Blavatsky

July 2, July 16, September 3 and September 17 (no afternoon meetings in August)



The Self, The Thinker

"Religious doctrine gives a theory which conflicts with reason and fact, while science can give for the facts no reason which is in any way noble or elevating. Theosophy alone, inclusive of all systems and every experience, gives the key, the plan, the doctrine, the truth. Theosophy applies to the self - the thinker - the same laws which are seen everywhere in operation throughout nature... all varieties of the great law that effects follow causes and no effect is without a cause."

William Q. Judge, *The Ocean of Theosophy*

THE THREAD SOUL

"In the Hindu sacred books it is said that which undergoes periodical incarnation is the Sutratma, which means literally "Thread Soul." It is a synonym of the reincarnating Ego--Manas conjoined with Buddhi--which absorbs the Manasic recollections of all our preceding lives. It is so called, because, like the pearls on a thread, so is the long series of human lives strung together on one thread."

Helena Blavatsky, *The Key to Theosophy*

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

Antwerp, Belgium
Athens, Greece
Bangaluru (Bangalore), India
Dijon, France
Douala, Cameroon
Guadalajara, Mexico
Jacmel, Haiti
London, England
London, Ontario, Canada
Long Beach, California, US
Los Angeles, California, US
Los Angeles (East), California, US
Malmö, Sweden

Mexico City, Mexico
Mumbai (Bombay), India
New York City, New York, US
Paris, France
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
Santa Barbara, California, US
Santo Domingo, Dominican Republic
The Hague, Netherlands
Turin, Italy
Washington, DC (MD), US

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

Theosophy

The Art of Living & The Science of Life

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultdc.org - 301-656-3566 - email@ultdc.org
Serving the Washington, D.C. Metropolitan Area

JULY, AUGUST AND SEPTEMBER 2017

A True and Full Knowledge

"Many of the statements made by the Teachers are axioms to be applied, while at the same time they are woven in with such reasoning as may suit the ordinary way of thinking. Most people imagine and accept as fact, that there is but one way of thinking—reasoning from premises to conclusions, and tabulating things in order to find the cause. By the infinitude of tabulations they come to imagine finally that Matter is everything and does all, because nothing is found that can be 'nailed down.' Science, Psychology and all other efforts that proceed from particulars and are based upon them, fail. They fail for no other reason than that they will not admit the existence of a true and full knowledge, or that it could have existed in times preceding theirs. Has not the science of every period held that theirs was the highest and most glorious that ever has been, their civilization the grandest? If Western Science and Psychology would go on with their painstaking effort in the light of the knowledge of the ages, the spiritual and intellectual darkness would soon be overcome, and a civilization come into being which would express the spiritual and intellectual in a true physical life. What hinders? Intellectual pride hinders, together with the cramping effect of false conceptions of religion which give a material bent to thought, which makes a material life, heaven, hell, god —'idols made of mud.' It is a wonder that life is as bearable as it is; or, it would be a wonder, if we did not know that man is more than his experiences, his conceptions, or philosophy...."

Robert Crosbie

There is no religion higher than truth