

## ***United Lodge of Theosophists***

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

[www.ultdc.org](http://www.ultdc.org) 301-656-3566 - [email@ultdc.org](mailto:email@ultdc.org)

### **Theosophical Talks and Discussions Sunday Mornings 11:00-12:00**

#### **JANUARY**

- 3 Potency of Sound in Speech**
- 10 Patanjali's Yoga Aphorisms**
- 17 The Four Elements**
- 24 Three Kinds of Faith**
- 31 Theosophical Threads in Islam**

#### **FEBRUARY**

- 7 The Fall of Ideals**
- 14 Patanjali's Yoga Aphorisms**
- 21 The Paramitas**
- 28 Ancient Theosophy in the Americas**

#### **MARCH**

- 6 The Duality of Mind**
- 13 Lessons of the Zodiac**
- 20 William Q. Judge Day**
- 27 The Meaning of Easter**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

### **Round Table Reading and Discussion**

**1<sup>st</sup> and 3<sup>rd</sup> Sunday Afternoons 12:30 to 1:30  
on *The Key to Theosophy* by H. P. Blavatsky**

**January 3 and January 17, February 7 and  
February 21 and March 6 and March 20**

#### **Outreach Program**

**March 26, 1:00 pm to 2:00 pm**

**Meeting Room 1, Silver Spring Library**

**900 Wayne Ave., Silver Spring, MD 20910**

#### **ON DUTY**

We are to do our duty with the thought that we are acting for and as the Supreme Being, because that Being acts only by and through the creatures. If this be our real role it would in time be impossible for us to do wrong, for constantly thinking thus we will grow careful as to what acts we commit and are always clearing up our view of duty as we proceed. – *W. Q. Judge*

#### **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

**I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**

**II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**

**III The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### World Wide Locations

Antwerp, Belgium  
Athens, Greece  
Bangaluru (Bangalore), India  
Brazil ( [lutbr@terra.com.br](mailto:lutbr@terra.com.br) )  
Chennai (Madras), India  
Dijon, France  
Douala, Cameroon  
Guadalajara, Mexico  
Jacmel, Haiti  
London, England  
London, Ontario, Canada  
Long Beach, California, US  
Los Angeles, California, US  
Los Angeles (East), California, US  
Malmö, Sweden  
Mexico City, Mexico

Mumbai (Bombay), India  
New York City, New York, US  
Ottawa, Ontario, Canada  
Paris, France  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
Redland, California, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Santo Domingo, Dominican Republic  
The Hague, Netherlands  
Turin, Italy  
Washington, DC (MD), US

*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

# Theosophy

## The Art of Living & The Science of Life

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## JANUARY, FEBRUARY AND MARCH 2016

### ON THE BIRTH OF THE YEAR

Let no one imagine that it is a mere fancy the attaching of importance to the birth of the year. The earth passes through its phases and man with it; and as a day can be colored, so can a year. The astral life of the earth is young and strong between Christmas and Easter. Those who form their wishes now, will have added strength to fulfill them consistently.—*H.P. Blavatsky*

### WHO WE ARE

That the Self in us is changeless may seem difficult for the Western mind to grasp, thinking that without change there is no progress; but it may be perceived by the fact of our identity remaining ever the same in a child's body and through all the changes of body that have occurred since childhood. If the identity ever changed, it could never observe change. Only that which is permanent and stable can see change, can know it, can make it.

—*Robert Crosbie*

*There is no religion higher than truth*