

## ***United Lodge of Theosophists***

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

[www.ultdc.org](http://www.ultdc.org) 301-656-3566 - [email@ultdc.org](mailto:email@ultdc.org)

### **Theosophical Talks and Discussions Sunday Mornings 11:00-12:00**

#### **APRIL**

- 3 Evolution From Universals Downward**
- 10 What is Death in a Living Universe**
- 17 The Paramitas**
- 24 Hidden Meaning in Myth and Symbology**

#### **MAY**

- 1 The Three Qualities of Nature**
- 8 White Lotus Day**
- 15 Sheaths of the Soul**
- 22 Theosophical Threads in Islam**
- 29 Psychic Mind, Spiritual Mind**

#### **JUNE**

- 5 The Zodiac, Part II**
- 12 Does the Personality Reincarnate**
- 19 ULT Day**
- 26 The Challenge of Truth**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

### **Round Table Reading and Discussion**

**1<sup>st</sup> and 3<sup>rd</sup> Sunday Afternoons 12:30 to 1:30  
on *The Key to Theosophy* by H. P. Blavatsky**

**April 3 and April 17, May 1 and May 15 and June 5 and June 19**

#### **Outreach Program**

**April 30, 2:00 pm to 3:00 pm**

**Meeting Room 1, Silver Spring Library**

**900 Wayne Ave., Silver Spring, MD 20910**

#### **THE REFLECTION OF GOD**

A man's idea of God, is that image of blinding light that he sees reflected in the concave mirror of his own soul, and yet this is not, in very truth, God, but only His reflection. His glory is there, but, it is the light of his own Spirit that the man sees, and it is all he can bear to look upon. *The clearer the mirror, the brighter will be the divine image.* – H. P. Blavatsky, *Isis Unveiled*, I, xviii

#### **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

- I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### World Wide Locations

Antwerp, Belgium  
Athens, Greece  
Bangaluru (Bangalore), India  
Brazil ( [lutbr@terra.com.br](mailto:lutbr@terra.com.br) )  
Chennai (Madras), India  
Dijon, France  
Douala, Cameroon  
Guadalajara, Mexico  
Jacmel, Haiti  
London, England  
London, Ontario, Canada  
Long Beach, California, US  
Los Angeles, California, US  
Los Angeles (East), California, US  
Malmö, Sweden  
Mexico City, Mexico

Mumbai (Bombay), India  
New York City, New York, US  
Ottawa, Ontario, Canada  
Paris, France  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
Redland, California, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Santo Domingo, Dominican Republic  
The Hague, Netherlands  
Turin, Italy  
Washington, DC (MD), US

*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

# Theosophy

## The Art of Living & The Science of Life

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## APRIL, MAY AND JUNE 2016

### Guiding Principles

We are not concerned in "seeing things," but in awakening the Higher Consciousness—for we know that Theosophy gives the knowledge of the principles that should guide its students in their public and private work. We should also be able to find explicit directions—explicit in the sense that Theosophy points the way clearly how best to serve our fellows. So it is good work to search out and make available to all, those necessary quotations from their writings which carry the intent of the Teachers. If such could not be found, one might have grave doubts as to the course to be pursued. If we are able thus to throw a clearer light upon the intent, our work will be good for both the learners and the learned.

The basis of successful work is Unity: this is the constant cry of H. P. B. and W. Q. J. To be able to afford a basis for Unity to individuals or organizations, without demanding any relinquishment of affiliation or belief, is no small thing. The Declaration of "U. L. T." does just that: it is not a theory, but a carrying out of the spirit of the Messengers. Paraphrasing a saying of the Master, we might say: "All Theosophy is before you; take what you can."

---Robert Crosbie, *The Friendly Philosopher*, p. 367

*There is no religion higher than truth*