

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

www.ultdc.org 301-656-3566 - email@ultdc.org

Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

OCTOBER

- 2 ABC's of the Theosophical Path**
- 9 Buddha – the Light of Asia**
- 16 Light**
- 23 God in Nature and Man**
- 30 S. D. – Spirit and Matter**

NOVEMBER

- 6 Who are the Elder Brothers?**
- 13 Meaning of Discipleship**
- 20 Root of Ethics**
- 27 Why Gratitude?**

DECEMBER

- 4 Three Basic Ideas of Theosophy**
- 11 Hierarchies of Compassion**
- 18 Human Evolution – Rounds and Races**
- 25 Season of Regeneration**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

**Round Table Reading and Discussion on
The Key to Theosophy by H. P. Blavatsky
1st and 3rd Sunday Afternoons 12:30 to 1:30
October 9 and October 16
November 13 and November 27
December 11 & December 25**

THE CHALICE OF THINE HEART

“...Think, my Son, and learn, and try. Then, when the time comes again and oft—as come it will till the enemy is fast enchained—when vexation and impatience seek to rend thy soul in twain, the calmness of thy reason shall be stronger, and allay. Within the chalice of thine heart a magic Essence is: it rests immovable and calm though it pour forth to all the universe of balm and healing. It is the source of Patience, the source of Love, the source of that Compassion which would not harm the smallest of the small more than the greatest of the great; which would bestow on enemy e'en greater care than that upon a friend; it remains immovable in Calm and Patience whatever storms may rage or enemies from without seek to invade.”

- From the Book of Confidences: On Patience

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

Antwerp, Belgium
Athens, Greece
Bangaluru (Bangalore), India
Brazil (lutbr@terra.com.br)
Chennai (Madras), India
Dijon, France
Douala, Cameroon
Guadalajara, Mexico
Jacmel, Haiti
London, England
London, Ontario, Canada
Long Beach, California, US
Los Angeles, California, US
Los Angeles (East), California, US
Malmö, Sweden
Mexico City, Mexico

Mumbai (Bombay), India
New York City, New York, US
Ottawa, Ontario, Canada
Paris, France
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
Redland, California, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Santo Domingo, Dominican Republic
The Hague, Netherlands
Turin, Italy
Washington, DC (MD), US

To spread broadcast the teachings of Theosophy as recorded in the writings of
H. P. Blavatsky and William Q. Judge

Theosophy The Art of Living & The Science of Life

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AUTUMN 2016

THE POWER OF TRUTH

The thinker is a creator, and endows his thoughts with self-reproductive power for such time as accords with their nature, and the kind of matter they relate to. Kinds of matter and states of consciousness are intimately related; in fact, the teaching indicates that Manasic consciousness has its habitat in the fifth state of matter as does Buddhic in the sixth state. The permanency of thought creations would naturally be greater in subtle than in gross matter; these last would die out in short order were it not that the lower aspect of Manas receives the first impact, and, by attention given, recharges their batteries to a greater or less degree. That attention is of the nature of identification with the impact. Here we have the meaning of self-interest. The destruction of these obstacles lies in renunciation of self-interest in the result of actions and reliance upon the power of Truth—the Self—the Supreme.

- The Friendly Philosopher, p. 65, by Robert Crosbie

There is no religion higher than truth