

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultwashdc.org 301-656-3566 - email@ultwashdc.org

Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

JANUARY

- 4 Theosophical New Year**
- 11 Patanjali's Aphorisms**
- 18 Cycles**
- 25 Ancient Wisdom in Modern Times**

FEBRUARY

- 1 What is the True Service of Humanity**
- 8 Ideal and Fact of Human Perfectibility**
- 15 Patanjali's Aphorisms**
- 22 Nature Unaided Fails**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

Round Table Reading and Discussion 1st and 3rd Sunday Afternoons 12:30 to 1:30

Living the Life by B. P. Wadia

**January 4 and February 1
January 18 and February 15**

"The Greatest of the Exiles"

W. Q. J. knew the path that all would have to tread, and balm, advice, warning and encouragement will be found in his writings at every turn and for every circumstance of life. The closer one gets into the current that flows from Him—"the greatest of the exiles"—the more readily will those things which harass and distress fall away and become as nothing.

– Robert Crosbie

"The Path of the Disciple"

The first step in *becoming* is Resignation. Resignation is the sure, true, and royal road....After Resignation, follow (in their own order) Satisfaction, Contentment, Knowledge. Anxiety to do these things is an obscurant and deterrent. So try to acquire patient Resignation. The lesson intended by the Karma of your present life is *the higher patience*....Throw away every wish to get the power, and seek only for understanding of thyself. Insist on carelessness. Assert to yourself that it is not of the slightest consequence what you were yesterday, but in every moment strive for the moment; the results will follow themselves.

--William Q. Judge

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Washington, DC (MD), US

Africa

Douala, Cameroun

Asia

Bangaluru (Bangalore), India
Chennai (Madras), India
Mumbai (Bombay), India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

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Serving the Washington, D.C. Metropolitan Area

JANUARY AND FEBRUARY 2015

"The New Cycle"

We are surrounded on all sides by the ocean of universal science – the science of life eternal –bringing in its waters the buried and long forgotten treasures of vanished generations, treasures still unknown to the modern civilized races. The powerful current rising from the submarine abysses... blows us in the face, murmuring: "That which was, still is; that which is forgotten, buried for æons in the depths of Jurassic strata, may once again reappear on the surface."

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Let us prepare, and let us study Truth in all its aspects, trying not to ignore any of them, if we do not wish, when the hour will have struck, to fall into the abyss of the unknown.

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The Spirit of Truth is at this moment moving upon the face of these black waters, and, separating them, forces them to yield their spiritual treasures. This spirit is a force that cannot be either checked or stopped.

- H. P. Blavatsky, 1889

There is no religion higher than truth