

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

www.ultdc.org 301-656-3566 - email@ultdc.org

Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

JULY

- 5 Adepts and the Birth of America**
- 12 Patanjali's Yoga Aphorisms**
- 19 Memory and Imagination**
- 26 *Foundation of Ethics***

AUGUST

- 2 Round table readings**
- 9 and discussions at 11am**
- 16 every Sunday morning**
- 23 in August on letters**
- 30 from Robert Crosbie**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III The investigation of the unexplained laws of Nature and the psychological powers latent in man.**

Round Table Reading and Discussion 1st and 3rd Sunday Afternoons 12:30 to 1:30 *Living the Life by B. P. Wadia*

July	5	No Sunday afternoon meetings in August
July	19	

AHIMSA (OR NON-VIOLENCE)

...with a deliberate observance of non-violence a person experiences a second birth or conversion. We in the Ashram are out to observe ahimsa intelligently...We may not be satisfied with observing ahimsa in deed only. Not to think badly of anyone, not to wish ill to him though we have suffered in his hands, not to hurt him even in thought--this is an uphill task, but herein lies the acid test of our ahimsa.®

Mahatma Gandhi, Ashram Observances in Action

THE THREAD SOUL

In the Hindu sacred books it is said that which undergoes periodical incarnation is the Sutratma, which means literally AThread Soul.® It is a synonym of the reincarnating Ego--Manas conjoined with Buddhi--which absorbs the Manasic recollections of all our preceding lives. It is so called, because, like the pearls on a thread, so is the long series of human lives strung together on one thread.®

Helena Blavatsky, The Key to Theosophy

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Washington, DC (MD), US

Africa

Douala, Camerou

Asia

Bangaluru (Bangalore), India
Chennai (Madras), India
Mumbai (Bombay), India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

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Serving the Washington, D.C. Metropolitan Area

JULY AND AUGUST 2015

THOUGHTS

Every thought leaves a seed in the mind or manas of the thinker, no matter how fugitive the thought was. The whole sum of such small seeds will go to make up a larger seed for thought, and thus constitute a man of this, that, or the other general character. Thoughts, then, are highly important, for, as the Buddha said, we are made up of thought and built of thought; as we think, so we act and will act, and as we act and think so will we suffer or rejoice, and the whole world with us. @

William Q. Judge

THE RIGHT ROAD

“What a glorious thing it is to know where the right road lies! Whatever else may be doubtful, that is sure. And to feel that you are able by your surety to point out the way to others! Help of that kind is greater than all other kinds put together.”

Robert Crosbie

There is no religion higher than truth