

## ***United Lodge of Theosophists***

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

[www.ultdc.org](http://www.ultdc.org) 301-656-3566 - [email@ultdc.org](mailto:email@ultdc.org)

### **Theosophical Talks and Discussions Sunday Mornings 11:00-12:00**

#### **MARCH**

- 1 Patanjali's Yoga Aphorisms**
- 8 The Mystical Year**
- 15 William Q. Judge Day**
- 22 *Behind Will Stands Desire***
- 29 What is Unveiled in Isis Unveiled?**

#### **APRIL**

- 5 Symbolism of Easter**
- 12 Keys and Obstacles to Soul Progress**
- 19 Is Life an Illusion?**
- 26 What is Unveiled in Isis Unveiled? II**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

#### **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III The investigation of the unexplained laws of Nature and the psychological powers latent in man.**

### **Round Table Reading and Discussion 1<sup>st</sup> and 3<sup>rd</sup> Sunday Afternoons 12:30 to 1:30 *Living the Life by B. P. Wadia***

**March 1 and April 5**  
**March 15 and April 19**

#### ***THE MYSTERY OF MAN***

**THEOSOPHY**, the wisdom religion, has existed from immemorial time. It offers us a theory of nature and of life which is founded upon knowledge acquired by the Sages of the past. Theosophy is sometimes called the Wisdom-Religion, because from immemorial time it has had knowledge of all the laws governing the spiritual, the moral, and the material. The theory of nature and of life which it offers is not one that was at first speculatively laid down and then proved by adjusting facts or conclusions to fit it; but is an explanation of existence, cosmic and individual, derived from knowledge reached by those who have acquired the power to see behind the curtain that hides the operations of nature from the ordinary mind. Such beings are called Sages, using the term in its highest sense.

Theosophy also tells of the origin, history, development and destiny of mankind. Upon the subject of Man it teaches: First. That each spirit is the manifestation of the One Spirit, and thus a part of all. It passes through a series of experiences in incarnation, and is destined to ultimate reunion with the Divine. Second. That this incarnation is not single but repeated, each individuality becoming re-embodied during numerous existences in successive races, and accumulating the experiences of each incarnation towards its perfection. Third. That between adjacent incarnations, after grosser elements are first purged away, comes a period of comparative rest and refreshment, called Devachan. The nature of each incarnation depends upon the balance as struck of the merit and demerit of the previous life or lives--upon the way in which the man has lived and thought; and this law is inflexible and wholly just.

**--William Q. Judge**

## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### World Wide Locations

#### North America

Jacmel, Haiti  
London, Ontario, Canada  
Los Angeles, California, US  
Mexico City, Mexico  
New York City, New York, US  
Ottawa, Ontario, Canada  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Washington, DC (MD), US

#### Africa

Douala, Cameroun

#### Asia

Bangaluru (Bangalore), India  
Chennai (Madras), India  
Mumbai (Bombay), India

#### Europe

Antwerp, Belgium  
Athens, Greece  
Dijon, France  
London, England  
Malmo, Sweden  
Paris, France  
The Hague, Netherlands  
Turin, Italy

*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

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## MARCH AND APRIL 2015

### SUNLIGHT OF ETERNAL TRUTH

*"Theosophy, on earth, is like the white ray of the spectrum, and every religion only one of the seven prismatic colours. Ignoring all the others, and cursing them as false, every special coloured ray claims not only priority, but to be that white ray itself, and anathematizes even its own tints from light to dark, as heresies. Yet, as the sun of truth rises higher and higher on the horizon of man's perception, and each coloured ray gradually fades out until it is finally re-absorbed in its turn, humanity will at last be cursed no longer with artificial polarizations, but will find itself bathing in the pure colourless sunlight of eternal truth. And this will be THEOSOPHIA."*

**--Helena P. Blavatsky**

### NECESSITY OF CONTRASTS

*There is no Devil, no Evil, outside mankind to produce a Devil. Evil is a necessity in, and one of the supporters of the manifested universe. It is a necessity for progress and evolution, as night is necessary for the production of Day, and Death for that of life--that man may live forever.*

**--Helena P. Blavatsky**

*There is no religion higher than truth*