

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

www.ultdc.org 301-656-3566 - email@ultdc.org

Theosophical Talks and Discussions

Sunday Mornings 11:00-12:00

NOVEMBER

- 1 After Death States**
- 8 Patanjali's Yoga Aphorisms**
- 15 Paramitas**
- 22 Dreams**
- 29 Cycles**

DECEMBER

- 6 Karma**
- 13 Cyclic Return and Evolution**
- 20 Symbolism of Christmas**
- 27 The New Year and the Crests of Cycles**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III The investigation of the unexplained laws of Nature and the psychological powers latent in man.**

Round Table Reading and Discussion

1st and 3rd Sunday Afternoons 12:30 to 1:30

Living the Life by B. P. Wadia

November	1	and	November	15
December	6	and	December	20

Outreach Program

Nov. 14, 11:30 am to 12:30 pm

Meeting Room 2, Silver Spring Library

900 Wayne Ave., Silver Spring, MD 20910

Ancient Births in Other Lands

“All of us are brought to this study by our own request made to our higher self.... It does not matter whether he now is consciously aware of having made the request, nor whether it was made as a specific act, in this life or in many another precedent one; it was made and it is to be answered at the right time. Some of us have asked this many times before, in ancient births of ours in other bodies and other lands; others are making the request now; but it is more than likely in the case of those who are spurred on to intense effort and longing to know the truth, and to strive for unity with God, that they have put up the petition ages since.”

— **William Q. Judge, *Notes on the Bhagavad Gita***

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

America

Brazil (lutbr@terra.com.br)
Guadalajara, Mexico
Jacmel, Haiti
Kent, Washington, California, US
London, Ontario, Canada
Long Beach, California, US
Los Angeles, California, US
Los Angeles (East), California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Diego County (North), California, US
San Francisco, California, US
Santa Barbara, California, US
Ventura County, California, US
Washington, DC (MD), US

Africa

Douala, Cameroon

Asia

Bangaluru (Bangalore), India
Chennai (Madras), India
Mumbai (Bombay), India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmö, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

Theosophy

The Art of Living and The Science of Life

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Serving the Washington, D.C. Metropolitan Area

NOVEMBER AND DECEMBER 2015

CYCLES

Through incarnation we bring ourselves into relation with all physical things—the earth upon which we are, the conditions on that earth, the relation to other planets and to other systems. All these are conditions we have brought about; we experience these conditions in a body on earth, and are subject to them because of our thinking and action...We certainly must experience them, as we are the cause of them. We must operate under them, but we need not be subject to, or controlled by the conditions presented. The real causes always lie back of the physical effects. It is the spiritual nature of man that is the driving force, the sustaining force—Life itself, Consciousness itself—behind all that has been brought about. So whatever is on earth has been established on higher planes of being by the innumerable actions of various intelligences. We find ourselves physically and exteriorly under the conditions, but internally we have the power to rise above them. — **Robert Crosbie**, *Answers to Questions on the Ocean of Theosophy*

There is no religion higher than truth