

## ***United Lodge of Theosophists***

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814

[www.ultwashdc.org](http://www.ultwashdc.org) & [www.ultdc.org](http://www.ultdc.org)- 301-656-3566 - [email@ultwashdc.org](mailto:email@ultwashdc.org)

### **MARCH AND APRIL 2014**

#### **Theosophical Talks and Discussions** Sunday Mornings 11:00-12:00

##### **MARCH**

- 2 The Sacred Decad**
- 9 Self Transformation**
- 16 William Q. Judge Day**
- 23 Four Golden Links**
- 30 Apollonius of Tyana**

##### **APRIL**

- 6 Thou Art That**
- 13 What is Theosophy?**
- 20 Symbolism of Easter**
- 27 Psychic and Spiritual Man**

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

#### **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

**I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**

**II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**

**III The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

#### **Round Table Reading and Discussion**

***The Ocean of Theosophy* by William Q. Judge**

**1st and 3rd Sunday Afternoons 12:30 to 1:30**

**1st Sunday, March 2 & April 6**

**3rd Sunday, March 16 & April 20**

*Note: There are no afternoon round table meetings on the 2nd, 4th, or 5th Sundays of the month.*

#### **Consciousness**

Everything in the Universe, throughout all its kingdoms, is Conscious: i.e., endowed with a consciousness of its own kind and on its own plane of perception. We men must remember that because we do not perceive any signs--which we can recognize--of consciousness, say in stones, we have no right to say that no consciousness exists there. There is no such thing as either "dead" or "blind" matter, as there is no "Blind" or "Unconscious" Law. These find no place among the conceptions of "Occult" philosophy.

*H. P. Blavatsky*

#### **Philosophy**

The love of truth is inherently the love of good; and so predominating over every desire of the soul, purifying it and assimilating it to the divine, thus governing every act of the individual, it raises man to a participation and communion with Divinity. The aspiration for this knowledge constitutes what is really meant by Philosophy--the love of wisdom.

*H. P. Blavatsky*

## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### World Wide Locations

#### North America

Jacmel, Haiti  
London, Ontario, Canada  
Los Angeles, California, US  
Mexico City, Mexico  
New York City, New York, US  
Ottawa, Ontario, Canada  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Sarasota, Florida, US  
Washington, DC (MD), US

#### Africa

Douala, Cameroun

#### Asia

Bangaluru (Bangalore), India  
Chennai (Madras), India  
Mumbai (Bombay):  
Matunga, India  
New Marine Lines, India

#### Europe

Antwerp, Belgium  
Athens, Greece  
Dijon, France  
London, England  
Malmo, Sweden  
Paris, France  
The Hague, Netherlands  
Turin, Italy

*To spread broadcast the teachings of theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

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## MARCH AND APRIL 2014

### "Theosophy"

"Theosophy is that ocean of knowledge which spreads from shore to shore of the evolution of sentient beings; unfathomable in its deepest parts, it gives the greatest minds their fullest scope, yet, shallow enough at its shores, it will not overwhelm the understanding of the child."

--William Q. Judge

### Duty

"The first of the Theosophical duties is to do one's duty by all men, and especially by those to whom one's specific responsibilities are due, because one has either voluntarily undertaken them, such as marriage ties, or because one's destiny has allied one to them; I mean those we owe to parents or next of kin."

*H. P. Blavatsky, The Key to Theosophy*

*There is no religion higher than truth*