

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultwashdc.org 301-656-3566 - email@ultwashdc.org

Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

SEPTEMBER

- 7 Patanjali's Yoga Aphorisms
- 14 The Law of Sacrifice
- 21 Personalities & Individualities
- 28 Practical Occultism

OCTOBER

- 5 What is Fohat?
- 12 Ethno-Geological Mysteries
- 19 Patanjali's Yoga Aphorisms
- 26 Culture of Concentration

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

Round Table Reading and Discussion

Living the Life by B.P. Wadia

1st and 3rd Sunday Afternoons 12:30 to 1:30

1st Sunday - September 7 & October 5

3rd Sunday - September 21 & October 19

Note: There are no afternoon round table meetings on the 2nd, 4th, or 5th Sundays of the month.

THE SOUL OF EDUCATION

Theosophy is the wisdom of those who once were like ourselves, who determined they would know, who asked all Nature to teach them, and who followed the Path that other Wise Ones had pointed out to them. Theosophy is the wisdom of such men as Krishna, Buddha, Jesus..and is greater than any kind of knowledge men find in books. It includes the science of mathematics, of astrology, of music, of architecture, of engineering. It is the soul of great literature and art--the true source of education. On it alone will true government be founded.

--The Eternal Verities

SPIRITUALISM OLD AND NEW

I AM a spirit myself, but in some respects different from those spoken of at modern seances. I have a body and a brain to work with, while they have not; I can prove and feel my identity as son of my father, while they are not able to do so; and more important than all, I have my due proportion of experience in the trinity of body, soul and spirit--or in material, intellectual, and universal nature--while they, being deprived of material nerves, sensory organs, and brain, blood, and flesh, are confined to a plane of consciousness where they are devoid of those organs of action and sensation which are necessary if one is to come in contact with matter and nature, with human personal experience, or with the great resounding heart-strings of the man who is made in the image of the gods.

-- William Q. Judge

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Sarasota, Florida, US
Washington, DC (MD), US

Africa

Douala, Cameroun

Asia

Bangaluru (Bangalore), India
Chennai (Madras), India
Mumbai (Bombay):
Matunga, India
New Marine Lines, India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

To spread broadcast the teachings of theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultwashdc.org - 301-656-3566 - email@ultwashdc.org

Serving the Washington, D.C. Metropolitan Area

SEPTEMBER AND OCTOBER 2014

EDUCATION

Children should above all be taught self-reliance, love for all men, altruism, mutual charity, and more than anything else, to think and reason for themselves. We would reduce the purely mechanical work of the memory to an absolute minimum, and devote the time to the development and training of the inner senses, faculties and latent capacities. We would endeavour to deal with each child as a unit, and to educate it so as to produce the most harmonious and equal unfoldment of its powers, in order that its special aptitudes should find their full natural development.

PRACTICAL THEOSOPHY

Practical Theosophy is not one Science, but embraces every science in life, moral and physical. It may, in short, be justly regarded as the universal "coach," a tutor of world-wide knowledge and experience, and of an erudition which not only assists and guides his pupils toward a successful examination for every scientific or moral service in earthly life, but fits them for the lives to come, if those pupils will only study the universe and its mysteries within themselves, instead of orthodox science and religions.

H. P. Blavatsky

There is no religion higher than truth