

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Sarasota, Florida, US
Washington, DC (MD), US

Africa

Douala, Cameroun

Asia

Bangaluru (Bangalore), India
Chennai (Madras), India
Mumbai (Bombay):
Matunga, India
New Marine Lines, India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

To spread broadcast the teachings of theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

The Washington, DC Metropolitan Area

United Lodge of Theosophists

4865 Cordell Avenue, Suite 230, Bethesda, MD 20814
www.ultdc.org - 301-656-3566 - email@ultdc.org

SUMMER 2013

JULY - AUGUST - SEPTEMBER

Symbolism of the Lotus

"The mother of Gautama Buddha had the birth of her son announced to her by Bhodisat, who appeared beside her couch with a lotus in his hand. Thus, also, Osiris and Horus are represented by the Egyptians constantly in association with the lotus-flower. Wherever the mystic water-lily (lotus) is employed, it signifies the emanation of the objective from the concealed, or subjective — the eternal thought of the ever-invisible Deity passing from the abstract into the concrete or visible form. For as soon as darkness was dispersed and "there was light," Brahma's understanding was opened, and he saw in the ideal world the archetypal forms of all the infinite future things that would be called into existence, and hence become visible. At this first stage of action, Brahma had not yet become the architect, the builder of the universe, for he had, like the architect, to first acquaint himself with the plan, and realize the ideal forms which were buried in the bosom of the Eternal One, as the future lotus-leaves are concealed within the seed of that plant."

- *Isis Unveiled*, p. 91, H. P. Blavatsky

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SUMMER 2013 - JULY - AUGUST - SEPTEMBER

Theosophical Talks and Discussions

Sunday Mornings 11:00-12:00

JULY

- 7 Meta-Chemistry
- 14 Tsong Kha Pa and the Theosophical Movement
- 21 Karma and Punishment
- 28 Am I My Brother's Keeper?

AUGUST

- 4 HPB's Five Messages, Part 1
- 11 HPB's Five Messages, Part 2
- 18 HPB's Five Messages, Part 3
- 25 HPB's Five Messages, Part 4

SEPTEMBER

- 1 What is Theosophy?
- 8 Sleep and Dreams
- 15 What is the Life-Principle?
- 22 The Third Eye
- 29 Electric and Magnetic Affinities Between
Man and Nature

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

Round Table Reading and Discussion

The Ocean of Theosophy by William Q. Judge
1st and 3rd Sunday Afternoons 12:30 to 1:30

*Note: There are no round table meetings
on the 2nd, 4th, or 5th Sundays of the month.*

1st Sunday, July 7

3rd Sunday, July 21

1st Sunday, August 4

3rd Sunday, August 18

1st Sunday, September 1

3rd Sunday, September 15

Attaining Clear Insight

“When systematically trained in accordance with system and law, men attain to clear insight into the immaterial, spiritual world, and their interior faculties apprehend truth as immediately and readily as physical faculties grasp the things of sense, or mental faculties those of reason. Or, in the words used by some of them, "They are able to look directly upon ideas;" and hence their testimony to such truth is as trustworthy as is that of scientists or philosophers to truth in their respective fields.”

- An Epitome of Theosophy, William Q. Judge