

United Lodge of Theosophists

Program of Activities

Talks on Theosophical Subjects with Questions and Answers

Sunday Mornings 11:00-12:00

JANUARY

- 1 Propositions of Psychology – Part II
- 8 Astral Light - Fact and Fiction
- 15 States and Planes of Consciousness
- 22 The Theosophical Movement
- 29 From the Book of Confidences – On Success

FEBRUARY

- 5 Great Theosophists
- 12 Gleanings from "Forum Answers"
- 19 Harmony of Science and Religion
- 26 Zoroastrian Cosmogonesis

MARCH

- 4 Fundamental Misconceptions
- 11 The Necessity of Reincarnation
- 18 William Q. Judge Commemoration
- 25 The Kabala

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

Round Table Reading and Discussion

1st and 3rd Sunday Afternoons 12:30 to 1:30

*Note: There are no round table meetings
on the 2nd, 4th, or 5th Sundays of the month.*

1st Sunday, January 1
3rd Sunday, January 15

1st Sunday, February 5
3rd Sunday, February 19

1st Sunday, March 4
3rd Sunday, March 18

“Blessings Given, Knowledge Gained”

The Wise think not in terms of high success nor of dire failure. The Wise think not in terms of Time, but of the Soul. It is the Soul engaged in household or in mart— its needs met in one as in the other place. And who shall say just what each Soul needs for its experience? A calm and tranquil mind can meet all needs of others and all experiences, as blessings given and as knowledge gained.

- From the Book of Confidences

Inquiries are invited from all persons to whom this Movement may appeal. Please direct correspondence to:

UNITED LODGE OF THEOSOPHISTS
4865 Cordell Ave, Suite 230, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org

UNITED LODGE OF THEOSOPHISTS

DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and
It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

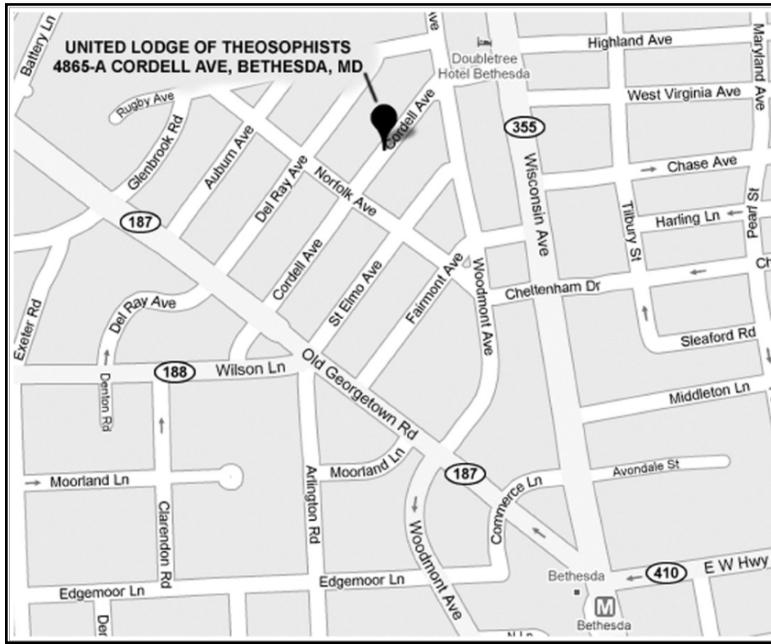
*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychological powers latent in man.



Directions From Interstate 495

Take the Wisconsin Ave exit (Route 355) South towards Bethesda. Make a slight right to go onto Woodmont Ave. Take third right onto Cordell. Lodge is on the right.

Directions From Washington, DC

Take Wisconsin Ave north towards Bethesda. Make a slight left to go onto Old Georgetown Road. Turn right onto Cordell. Lodge is on the Left.

Directions from Metro (about .6 miles):

Take the Red Line to the Bethesda Metro Station. Exit the Metro station and head North West on Old Georgetown Road. Walk approximately five blocks and turn right onto Cordell. Continue one and a half blocks, crossing Norfolk. Lodge is on the left.

The Lodge is in suite 230, on the second floor above the Grapeseed Restaurant. The street entrance is to the right of the restaurant. There is a small municipal parking lot across the street as well as street parking and parking garages on Cordell and the surrounding streets. Parking is free on Sundays.

United Lodge of Theosophists

Worldwide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Sarasota, Florida, US
Washington, DC (MD), US

Africa

Douala, Cameroun

Asia

Mumbai (Bombay):
Matunga, India
New Marine Lines, India
Bangaluru (Bangalore), India
Chennai (Madras), India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

All Nations, One Essence

“All men have spiritually and physically the same origin, which is the fundamental teaching of Theosophy. As mankind is essentially of one and the same essence, and that essence is one—infinite, uncreate, and eternal, whether we call it God or Nature—nothing, therefore, can affect one nation or one man without affecting all other nations and all other men. This is as certain and as obvious as that a stone thrown into a pond will, sooner or later, set in motion every single drop of water therein.”

— *The Key to Theosophy*, by H. P. Blavatsky

For more information on Lodges around the world, please visit <http://www.ULT.org> or make contact locally:

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To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

United Lodge of Theosophists

Winter 2012
January, February, March

Program of Activities

The Astral Light and Akâsa

Theosophy teaches the existence of a universal diffused and highly ethereal medium, which has been called the “Astral Light” and “Akâsa”. It is the repository of all past, present, and future events, and in it are recorded the effects of spiritual causes, and of all acts and thoughts from the direction of either spirit or matter. Akâsa is the noumenon of the phenomenal Ether or astral light proper, for Akâsa is infinite, impartite, intangible... And this astral light is material and not spirit. It is, in fact, the lower principle of that cosmic body of which Akâsa is the highest. It has the power of retaining all images. This includes a statement that each thought as well as word and act makes an image there... Sages, Mahâtâmâs, and the Adepts of the good law, make only such pictures as are in accordance with Divine law, because they control the production of their thought.

— *An Epitome of Theosophy*, by William Q. Judge