

# United Lodge of Theosophists

## Program of Activities

### Talks on Theosophical Subjects with Questions and Answers

Sunday Mornings 11:00-12:00

#### JULY

- 1 Adepts in America
- 8 Gleanings from "Forum Answers"
- 15 The Kingly Mystery
- 22 The Antaskarana Bridge
- 29 The Antipodal Powers of the Mind

#### AUGUST

*Special Study Class for the Summer Break*

- 5, 12, 19, 26 Isis Unveiled: Before the Veil

#### SEPTEMBER

- 2 The Third Eye
- 9 The Psychology of Ethics
- 16 Karma and Reincarnation
- 23 Why Must We Sacrifice?
- 30 Three Fundamental Propositions

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

## Round Table Reading and Discussion

1st and 3rd Sunday Afternoons 12:30 to 1:30

*Note: There are no round table meetings  
on the 2nd, 4th, or 5th Sundays of the month.*

1st Sunday, July 1  
3rd Sunday, July 15

- Summer Recess -  
(No Afternoon Round Table in August)

1st Sunday, September 2  
3rd Sunday, September 16

Priority and Parentage, Discoveries and Dogmas

*In undertaking to inquire into the assumed infallibility of Modern Science and Theology, the author has been forced, even at the risk of being thought discursive, to make constant comparison of the ideas, achievements, and pretensions of their representatives, with those of the ancient philosophers and religious teachers. Things the most widely separated as to time, have thus been brought into immediate juxtaposition, for only thus could the priority and parentage of discoveries and dogmas be determined. In discussing the merits of our scientific contemporaries, their own confessions of failure in experimental research, of baffling mysteries, of missing links in their chains of theory, of inability to comprehend natural phenomena, of ignorance of the laws of the causal world, have furnished the basis for the present study.*

- H. P. Blavatsky, *Isis Unveiled*

**Inquiries are invited from all persons to whom this  
Movement may appeal. Please direct correspondence to:**

**UNITED LODGE OF THEOSOPHISTS**  
4865 Cordell Ave, Suite 230, Bethesda, MD 20814  
www.ultdc.org • (301) 656-3566 • email@ultdc.org

## UNITED LODGE OF THEOSOPHISTS DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

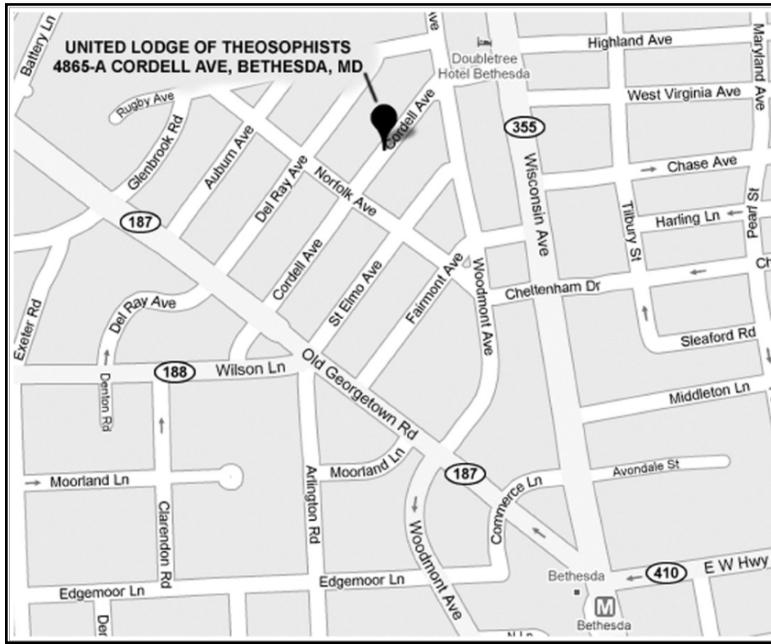
*"The true Theosophist belongs to no cult or sect,  
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

## Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



### Directions From Interstate 495

Take the Wisconsin Ave exit (Route 355) South towards Bethesda. Make a slight right to go onto Woodmont Ave. Take third right onto Cordell. Lodge is on the right.

### Directions From Washington, DC

Take Wisconsin Ave north towards Bethesda. Make a slight left to go onto Old Georgetown Road. Turn right onto Cordell. Lodge is on the Left.

### Directions from Metro (about .6 miles):

Take the Red Line to the Bethesda Metro Station. Exit the Metro station and head North West on Old Georgetown Road. Walk approximately five blocks and turn right onto Cordell. Continue one and a half blocks, crossing Norfolk. Lodge is on the left.

The Lodge is in suite 230, on the second floor above the Grapeseed Restaurant. The street entrance is to the right of the restaurant. There is a small municipal parking lot across the street as well as street parking and parking garages on Cordell and the surrounding streets. Parking is free on Sundays.

## United Lodge of Theosophists

### Worldwide Locations

#### North America

Jacmel, Haiti  
London, Ontario, Canada  
Los Angeles, California, US  
Mexico City, Mexico  
New York City, New York, US  
Ottawa, Ontario, Canada  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Sarasota, Florida, US  
Washington, DC (MD), US

#### Africa

Douala, Cameroun

#### Asia

Bangaluru (Bangalore), India  
Chennai (Madras), India  
Mumbai (Bombay):  
Matunga, India  
New Marine Lines, India

#### Europe

Antwerp, Belgium  
Athens, Greece  
Dijon, France  
London, England  
Malmo, Sweden  
Paris, France  
The Hague, Netherlands  
Turin, Italy

### All Nations, One Essence

**“All men have spiritually and physically the same origin, which is the fundamental teaching of Theosophy. As mankind is essentially of one and the same essence, and that essence is one—infinite, uncreate, and eternal, whether we call it God or Nature—nothing, therefore, can affect one nation or one man without affecting all other nations and all other men. This is as certain and as obvious as that a stone thrown into a pond will, sooner or later, set in motion every single drop of water therein.”**

— *The Key to Theosophy*, by H. P. Blavatsky

For more information on Lodges around the world, please visit <http://www.ULT.org> or make contact locally:

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*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

# United Lodge of Theosophists

**Summer 2012**  
**July, August, September**

## Program of Activities

“Each one of us stands in the midst of a great and silent evolution. Each one of us sees many expressions of different beings — those of the same grade as ourselves and beings of grades below us. We find relations with other elements, the power of which we do not see, the source of which we do not grasp, yet the effects of which we feel. On every hand we are getting effects from different beings of different grades, each one receiving those effects differently. The beings below us in forms of the mineral, vegetable, and animal world are all working, just as we are working, toward a greater and greater realization of the whole. Sparks of the One Spirit, of the One Consciousness, they have begun their little lives in forms, or bodies, by which they may contact others. As they have need for better and better instruments, need for further and further contact, they evolve, from within, a better instrument. Such is the whole course of evolution, always from within outwards, and always with the tendency to an increasing individuality. From the one ocean of Life there finally tends to arise—Divinity.”

— *The Kingly Mystery*, by Robert Crosbie