

United Lodge of Theosophists

Program of Activities

Talks on Theosophical Subjects with Questions and Answers

Sunday Mornings 11:00-12:00

APRIL

- 1 Zoroastrian Cosmogogenesis
- 8 Symbols of the Season
- 15 Theosophical Symbolism
- 22 From the Book of Confidences – On Success
- 29 General Questions and Answers

MAY

- 6 Biographical Readings
- 13 The Voice of Conscience
- 20 True and False Personality
- 27 Meta-Geometry

JUNE

- 3 The Mystery of Individuality
- 10 The Fundamentals of Theosophy
- 17 The Gift of Manas
- 24 ULT Commemoration Day

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

Round Table Reading and Discussion

1st and 3rd Sunday Afternoons 12:30 to 1:30

*Note: There are no round table meetings
on the 2nd, 4th, or 5th Sundays of the month.*

1st Sunday, April 1
3rd Sunday, April 15

1st Sunday, May 6
3rd Sunday, May 20

1st Sunday, June 3
3rd Sunday, June 17

**Special Full Day Event
The Tri-Lodge Symposium in Philadelphia
Saturday, April 28, 2012**

A New Cycle of Opportunity and Challenge

**For more information, please contact:
U.L.T. Philadelphia
1917 Walnut Street, Philadelphia, PA 19103
www.ultphiladelphia.org • Phone: 215-563-4692**

***“As above so below. Sidereal phenomena,
and the behaviour of the celestial bodies
in the heavens, were taken as a model, and
the plan was carried out below, on earth.”***

- H. P. Blavatsky, Secret Doctrine, II-502

**Inquiries are invited from all persons to whom this
Movement may appeal. Please direct correspondence to:**

**UNITED LODGE OF THEOSOPHISTS
4865 Cordell Ave, Suite 230, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org**

UNITED LODGE OF THEOSOPHISTS DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

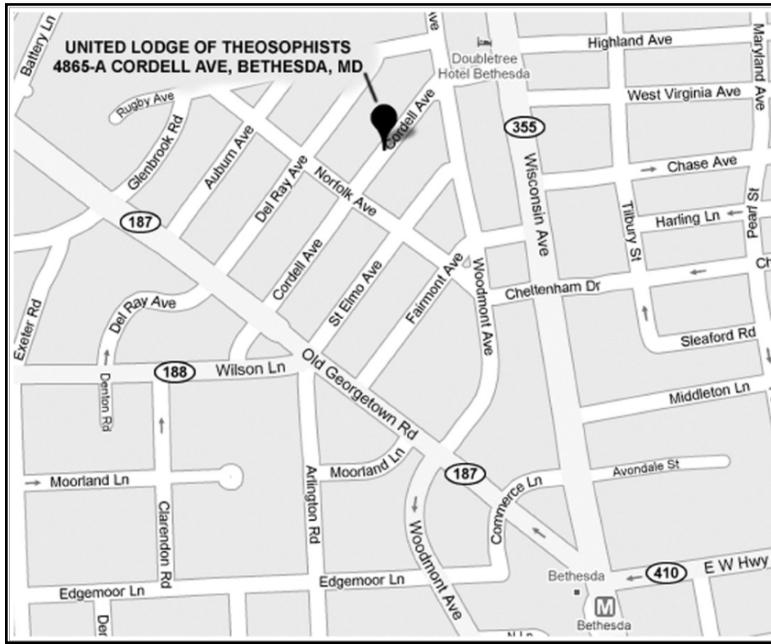
*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



Directions From Interstate 495

Take the Wisconsin Ave exit (Route 355) South towards Bethesda. Make a slight right to go onto Woodmont Ave. Take third right onto Cordell. Lodge is on the right.

Directions From Washington, DC

Take Wisconsin Ave north towards Bethesda. Make a slight left to go onto Old Georgetown Road. Turn right onto Cordell. Lodge is on the Left.

Directions from Metro (about .6 miles):

Take the Red Line to the Bethesda Metro Station. Exit the Metro station and head North West on Old Georgetown Road. Walk approximately five blocks and turn right onto Cordell. Continue one and a half blocks, crossing Norfolk. Lodge is on the left.

The Lodge is in suite 230, on the second floor above the Grapeseed Restaurant. The street entrance is to the right of the restaurant. There is a small municipal parking lot across the street as well as street parking and parking garages on Cordell and the surrounding streets. Parking is free on Sundays.

United Lodge of Theosophists

Worldwide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Sarasota, Florida, US
Washington, DC (MD), US

Africa

Douala, Cameroun

Asia

Bangaluru (Bangalore), India
Chennai (Madras), India
Mumbai (Bombay):
Matunga, India
New Marine Lines, India

Europe

Antwerp, Belgium
Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

All Nations, One Essence

“All men have spiritually and physically the same origin, which is the fundamental teaching of Theosophy. As mankind is essentially of one and the same essence, and that essence is one—infinite, uncreate, and eternal, whether we call it God or Nature—nothing, therefore, can affect one nation or one man without affecting all other nations and all other men. This is as certain and as obvious as that a stone thrown into a pond will, sooner or later, set in motion every single drop of water therein.”

— *The Key to Theosophy*, by H. P. Blavatsky

For more information on Lodges around the world, please visit <http://www.ULT.org> or make contact locally:

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To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

United Lodge of Theosophists

Spring 2012
April, May, June

Program of Activities

Manas, the Thinker

The Sons of Wisdom, who are the Elder Brothers of every family of men on any globe, have the light, derived by them from others who reach back, and yet farther back, in endless procession with no beginning or end. They set fire to the combined lower principles and the Monad, thus lighting up Manas in the new men and preparing another great race for final initiation. This lighting up of the fire of Manas is symbolized in all great religions and Freemasonry. In the east one priest appears holding a candle lighted at the altar, and thousands of others light their candles from this one. The Parsees also have their sacred fire which is lighted from some other sacred flame.

Manas, or the Thinker, is the reincarnating being, the immortal who carries the results and values of all the different lives lived on earth or elsewhere.

— *The Ocean of Theosophy*, by William Q. Judge