

# United Lodge of Theosophists

## Program of Activities

### Talks on Theosophical Subjects with Questions and Answers

Sunday Mornings 11:00-12:00

#### JANUARY

- 2 The Theosophical New Year
- 9 Wisdom in Action
- 16 The Book of Confidences
- 23 Emerson and the Fundamental Propositions of the Secret Doctrine
- 30 Gnostic Christianity

#### FEBRUARY

- 6 Gleanings from "Forum Answers"
- 13 Karma and Treading the Path
- 20 The Dark Ages
- 27 Growth of the Soul

#### MARCH

- 6 Buddhi Yoga
- 13 Books of Devotion
- 20 Commemoration of William Q. Judge
- 27 Great Theosophists

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

### "Strivers for Perfection"

*The Sage:*

Only when'er philosophers have lived their high philosophies, have they blessed the world, for so they gave it life and made a link with man. The Perfect Knowledge doth include all sciences, all philosophies, in one grand whole—mere phases of the One Binding, Knowing Life in all men, in every being. Such is Knowledge worth the search of myriad aching years—Perfection that is Truth, and Truth that is Compassion, fruit of Service and of Sacrifice.

*The Truth Seeker:*

O Sage, wilt thou point to me the Way?

*The Sage:*

Seek companionship with other strivers for perfection. Search thyself, and them. Question thyself, and them.

- *Dialogues from the Book of Confidences,*  
- by Dhan Gargya

### Round Table Reading and Discussion: *The Bhagavad Gita*

1<sup>st</sup> and 3<sup>rd</sup> Sunday Afternoons 12:30 to 1:30

*Note: There are no round table meetings on the 2<sup>nd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> Sundays of the month.*

1st Sunday, January 2  
3rd Sunday, January 16

1st Sunday, February 6  
3rd Sunday, February 20

1st Sunday, March 6  
3rd Sunday, March 20

Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

UNITED LODGE OF THEOSOPHISTS  
4865 Cordell Ave, Suite 230, Bethesda, MD 20814  
www.ulfdc.org • (301) 656-3566 • email@ulfdc.org

## UNITED LODGE OF THEOSOPHISTS

### DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

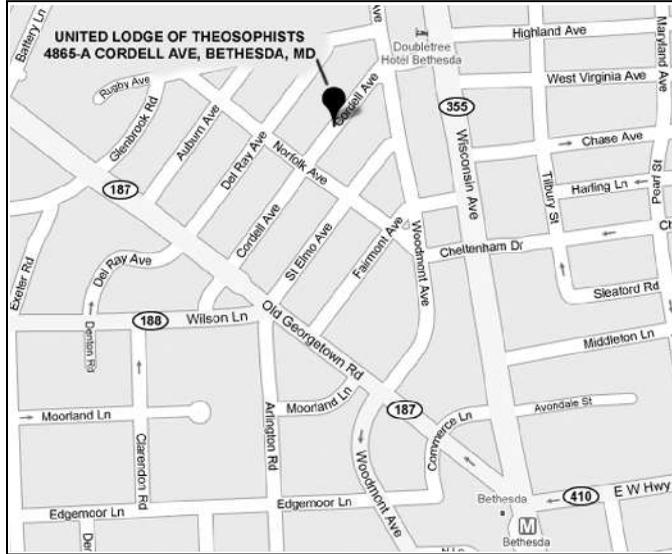
*"The true Theosophist belongs to no cult or sect, yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

## Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



### Directions From Interstate 495

Take the Wisconsin Ave exit (Route 355) South towards Bethesda. Make a slight right to go onto Woodmont Ave. Take third right onto Cordell Ave. The Lodge is on the right.

### Directions From Washington, DC

Take Wisconsin Ave north towards Bethesda. Make a slight left to go onto Old Georgetown Road. Turn right onto Cordell Ave. The Lodge is on the left.

### Directions from Metro (about .6 miles):

Take the Red Line to the Bethesda Metro Station. Exit the Metro station and head North West on Old Georgetown Road. Walk approximately five blocks and turn right onto Cordell Avenue. Continue one and a half blocks, crossing Norfolk Avenue. The Lodge is on the left.

The Lodge is in suite 230, on the second floor above the Grapeseed Restaurant. The street entrance is to the right of the restaurant. There is a small municipal parking lot across the street as well as street parking and parking garages on Cordell and the surrounding streets.

## United Lodge of Theosophists Worldwide Locations

### North America

Jacmel, Haiti  
London, Ontario, Canada  
Los Angeles, California, US  
Mexico City, Mexico  
New York City, New York, US  
Ottawa, Ontario, Canada  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Sarasota, Florida, US  
Washington, DC (Bethesda, MD), US

### Europe

Antwerp, Belgium  
Athens, Greece  
Dijon, France  
London, England  
Malmo, Sweden  
Paris, France  
The Hague, Netherlands  
Turin, Italy

### Africa

Douala, Cameroun

### Asia

Mumbai (Bombay), Matunga, India  
Mumbai (Bombay), New Marine Lines, India  
Bangaluru (Bangalore), India  
Chennai (Madras), India

For more information on Lodges around the world, please visit <http://www.ULT.org> or make contact locally:

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To spread broadcast the teachings of Theosophy as recorded  
in the writings of H. P. Blavatsky and William Q. Judge

# United Lodge of Theosophists

**Winter 2011**  
**January, February, March**  
**Program of Activities**

### *Karma and Destiny*

*Destiny is the English word applied to a Karma so strong and overpowering that its action cannot be counteracted by other Karma; but in the sense that all happenings are under Karma, then all things are destined as they occur. Men have always found that some events were so inevitable that, for want of knowledge of the law of Karma, they have said, "These things were destined." But when we grasp the meaning of Karma, we see that destiny is only the working out in action of causes so powerful that no act of ours and no other sort of Karma could by any possibility either avert or modify the result. This view does not conflict with what some call the "immutable decrees of Karma," because those decrees are the resultant of numerous Karmic factors, the absence, nullification, or postponement of any one of which would change the supposable result. If, however, we imagine that our life today is only that due to past Karma from a previous incarnation, we make the error leading to a belief in destiny or fate. But as we are experiencing the effects of Karma from this life as well as from many previous ones, it follows that the events in a man's life are due to the balancing of Karmic causes.*

- Forum Answers  
by W. Q. Judge