

United Lodge of Theosophists

Program of Activities

Talks on Theosophical Subjects with Questions and Answers

Sunday Mornings 11:00-12:00

JULY

- 4 Virya – Dauntless Energy
- 11 The Wandering Heart
- 18 Gleanings on Astrology
- 25 Where Shall We Find God?

AUGUST

(Lodge Closed – Summer Recess)

SEPTEMBER

- 5 Pralaya and Regeneration
- 12 Gleanings on Alchemy
- 19 The Hidden Self
- 26 The Debt We Owe

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money.

All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

Karma is the unerring law which adjusts effect to cause, on the physical, mental and spiritual planes of being. As no cause remains without its due effect from greatest to least, from a cosmic disturbance down to the movement of your hand, and as like produces like, Karma is that unseen and unknown law which adjusts wisely, intelligently and equitably each effect to its cause, tracing the latter back to its producer. Though itself unknowable, its action is perceivable.

- *The Key to Theosophy*, by H. P. Blavatsky

Round Table Reading and Discussion: *The Baghavad Gita*

1st and 3rd Sunday Afternoons 12:15 to 1:15

Note: There are no round table meetings on the 2nd, 4th, or 5th Sundays of the month.

1st Sunday, July 4
3rd Sunday, July 18

(closed in August)

1st Sunday, September 5
3rd Sunday, September 19

Esoteric Philosophy has always taught the art of all-round development – a healthy mind in a healthy body; but also, it has always taught that the course of unfoldment is from within without, and that therefore mind and not body should be the starting point, and that motive and not method should receive primary consideration.

- *Studies in the Voice of the Silence*, by B. P. Wadia

Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

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UNITED LODGE OF THEOSOPHISTS

DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

