

United Lodge of Theosophists - Program of Activities

Talks on Theosophical Subjects with Questions and Answers

Every Sunday Morning 10:00 am to 12 Noon

October

- 4 The Sevenfold Nature of Man and Cosmos
- 11 The Unknown Mind
- 18 Masters of Wisdom and Compassion
- 25 Theosophical Symbolism

November

- 1 Continuity After Death
- 8 Charity and Sacrifice
- 15 General Questions and Answers
- 22 Faith and Devotion
- 29 The Three Fundamentals

December

- 6 Archetypes of Consciousness
- 13 Antiquity of Man
- 20 Concentration
- 27 Cycles and Symbols

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U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money.

All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many inexpensive pamphlets are available for purchase.

Roundtable Reading and Discussion "Transactions of the Blavatsky Lodge"

1st and 3rd Sunday Afternoons 12:15 pm to 1:15 pm
(There are no roundtable meetings on
the 2nd, 4th, or 5th Sundays of the month)

1st Sunday, October 4
3rd Sunday, October 18

1st Sunday, November 1
3rd Sunday, November 15

1st Sunday, December 6
3rd Sunday, December 20

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"Be-ness" is symbolised in the Secret Doctrine under two aspects. On the one hand, absolute abstract Space, representing bare subjectivity, the one thing which no human mind can either exclude from any conception, or conceive of by itself. On the other, absolute Abstract Motion representing Unconditioned Consciousness.

...

[The] second assertion of the Secret Doctrine is the absolute universality of that law of periodicity, of flux and reflux, ebb and flow, which physical science has observed and recorded in all departments of nature.

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Moreover, the Secret Doctrine teaches the fundamental identity of all Souls with the Universal Over-Soul, the latter being itself an aspect of the Unknown Root.

H. P. Blavatsky, The Secret Doctrine, Vol. I, p. 17

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Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

United Lodge of Theosophists
4865-A Cordell Ave, Suite 230, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org

UNITED LODGE OF THEOSOPHISTS

DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.