

Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



United Lodge of Theosophists Worldwide Locations:

ANTWERP B-2060 BELGIUM..... Sint-Norbertusstraat 16
 BANGALORE 560 004, INDIA..... "Maitri Bhavan" 4, Sir Krishna Rao Road, Basavangudi
 CHENNAI 600 020, INDIA..... 7 - 12th Cross Street, Indira Nagar
 DIJON 21000, FRANCE..... 17 Cour Chabeuf
 DOUALA, CAMEROUN..... B.P. 11372, (Bassa)
 JACMEL, HAITI..... #17 rue Charlotin Marcadieux, (Blocs Raquettes)
 LONDON W2 3AH, ENGLAND..... Robert Crosbie House, 62 Queen's Gardens
 LONDON, ONTARIO N5Y 2L8, CANADA..... 799 Adelaide Street N.
 LOS ANGELES, CA 90007..... 245 West 33rd Street
 MALMÖ 211 49, SWEDEN..... Kungsgatan 16 B
 MEXICO, D. F. 01470 MX..... Rosa Verde 167, Col. Molino de Rosas Del A. Obregon
 MUMBAI 400 020..... Theosophy Hall, 40 New Marine Lines
 MUMBAI 400 019..... Nalini Kunj, Sri Marubai Gamdevi Mandir Rd., Matunga
 NEW YORK, NEW YORK 10021..... Theosophy Hall, 347 East 72nd Street
 OTTAWA, ONTARIO K1V 6H3, CANADA..... 1001 Gregg Street
 PARIS 75116, FRANCE..... 11 bis rue Keppler
 PHILADELPHIA, PA 19103..... 1917 Walnut Street
 PHOENIX, AZ 85003..... 77 West Encanto Boulevard
 SAN DIEGO, CA 92105..... 3766 El Cajon Boulevard
 SAN FRANCISCO, CA 94132..... 810 Gonzales Drive # 11-E
 SANTA BARBARA, CA 93101..... 326 West Sola Street
 SARASOTA, FL 34239..... 2700 South Tamiami Trail
 THE HAGUE, NETHERLANDS..... Elzendreef 279, 2272 CM
 TURIN, ITALY..... via Isonzo 33, 10141—Torino

To spread broadcast the teachings of Theosophy as recorded
 in the writings of H. P. Blavatsky and William Q. Judge

United Lodge of Theosophists

Autumn 2008

October – November - December

Program of Activities

The Phenomena of Divine Consciousness

Verily that body, so desecrated by Materialism and man himself, is the temple of the Holy Grail, the Adytum of the grandest, nay, of all, the mysteries of nature in our solar universe. That body is an Æolian harp, chorded with two sets of strings, one made of pure silver, the other of catgut. When the breath from the divine Fiat brushes softly over the former, man becomes like unto his God – but the other set feels it not. It needs the breeze of a strong terrestrial wind impregnated with animal effluvia, to set its animal chords vibrating. It is the function of the physical, lower mind to act upon the physical organs and their cells; but, it is the higher mind alone which can influence the atoms interacting in those cells, which interaction is alone capable of exciting the brain, viâ the spinal "centre" cord, to a mental representation of spiritual ideas far beyond any objects on this material plane. The phenomena of divine consciousness have to be regarded as activities of our mind on another and a higher plane, working through something less substantial than the moving molecules of the brain. They cannot be explained as the simple resultant of the cerebral physiological process, as indeed the latter only condition them or give them a final form for purposes of concrete manifestation. Occultism teaches that the liver and the spleen-cells are the most subservient to the action of our "personal" mind, the heart being the organ par excellence through which the "Higher" Ego acts – through the Lower Self.

H. P. Blavatsky



UNITED LODGE OF THEOSOPHISTS Program of Activities



Talks on Theosophical Subjects WITH QUESTIONS AND ANSWERS

EVERY SUNDAY MORNING
11:00 AM TO 12 NOON

OCTOBER

- 5 Theosophical Dos and Don'ts
- 12 Logic and Mysticism
- 19 Mystic Islam, Part II
- 26 Theosophy vs. Spiritualism

NOVEMBER

- 2 An Age of Transition
- 9 Rain, Sacrifice and Drought
- 16 Great Theosophists
- 23 Theosophical Glossary Gleanings
- 30 The Pilgrim

DECEMBER

- 7 Theosophy in the African Diaspora
- 14 Theosophy and Science
- 21 Symbols of the Season
- 28 Cycles

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U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money.

All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many inexpensive pamphlets are available for purchase.

Roundtable Reading and Discussion "Transactions of the Blavatsky Lodge"

1ST AND 3RD SUNDAY MORNINGS
12:15 PM TO 1:15 PM

(No afternoon meetings on 2nd and 4th Sundays)

1ST SUNDAY, OCTOBER 5
3RD SUNDAY, OCTOBER 19

1ST SUNDAY, NOVEMBER 2
3RD SUNDAY, NOVEMBER 16

1ST SUNDAY, DECEMBER 7
3RD SUNDAY, DECEMBER 21

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"The Civilized Man"

The civilized man cannot be guided by fear or superstition, but reason may take hold of him. Theosophy being not only practicable but also reasonable as well as just, its doctrines are destined to be those of the civilized man. They will gradually drive out the time-worn shibboleths of the theologian and the scientist, giving the people of coming centuries a wisdom-religion deeply-based and all-embracing.

- William Q. Judge, *Forum Answers*

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Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

UNITED LODGE OF THEOSOPHISTS
4865 Cordell Ave, 2nd Floor, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org

UNITED LODGE OF THEOSOPHISTS DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable *basis for union* among Theosophists, wherever and however situated, is "*similarity of aim, purpose and teaching,*" and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that *basis*. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.