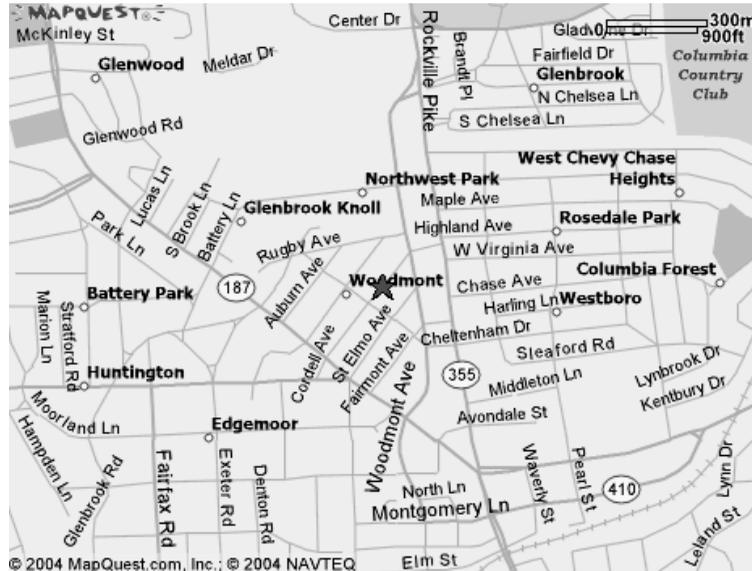


Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



United Lodge of Theosophists Worldwide Locations:

ANTWERP B-2060 BELGIUM.....Sint-Norbertusstraat 16
 BANGALORE 560 004, INDIA....."Maitri Bhavan" 4, Sir Krishna Rao Road, Basavangudi
 CHENNAI 600 020, INDIA.....7 - 12th Cross Street, Indira Nagar
 DIJON 21000, FRANCE.....17 Cour Chabeuf
 DOUALA, CAMEROUN.....B.P. 11372, (Bassa)
 JACMEL, HAITI.....#17 rue Charlotin Marcadieux, (Blocs Raquettes)
 LONDON W2 3AH, ENGLAND.....Robert Crosbie House, 62 Queen's Gardens
 LONDON, ONTARIO N5Y 2L8, CANADA.....799 Adelaide Street N.
 LOS ANGELES, CA 90007.....245 West 33rd Street
 MALMÖ 211 49, SWEDEN.....Kungsgatan 16 B
 MEXICO, D. F. 01470 MX.....Rosa Verde 167, Col. Molino de Rosas Del A. Obregon
 MUMBAI 400 020.....Theosophy Hall, 40 New Marine Lines
 MUMBAI 400 019.....Nalini Kunj, Sri Marubai Gamdevi Mandir Rd., Matunga
 NEW YORK, NEW YORK 10021.....Theosophy Hall, 347 East 72nd Street
 OTTAWA, ONTARIO K1V 6H3, CANADA.....1001 Gregg Street
 PARIS 75116, FRANCE.....11 bis rue Kepler
 PHILADELPHIA, PA 19103.....1917 Walnut Street
 PHOENIX, AZ 85003.....77 West Encanto Boulevard
 SAN DIEGO, CA 92105.....3766 El Cajon Boulevard
 SAN FRANCISCO, CA 94132.....810 Gonzales Drive # 11-E
 SANTA BARBARA, CA 93101.....326 West Sola Street
 SARASOTA, FL 34239.....2700 South Tamiami Trail
 THE HAGUE, NETHERLANDS.....Elzendreef 279, 2272 CM
 TURIN, ITALY.....via Isonzo 33, 10141—Torino

UNITED LODGE OF THEOSOPHISTS DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable *basis for union* among Theosophists, wherever and however situated, is "*similarity of aim, purpose and teaching,*" and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that *basis*. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

"We must avoid dogmatism in theosophy as much as in anything else, for the moment we dogmatise and insist on our construction of theosophy, that moment we lose sight of Universal Brotherhood and sow the seeds of future trouble.... One may deny - undogmatically - reincarnation and other doctrines, or may assert belief in a personal or impersonal God... provided Universal Brotherhood is subscribed to and put into practice..."

— William Q. Judge

*To spread broadcast the teachings of Theosophy as recorded
in the writings of H. P. Blavatsky and William Q. Judge*

United Lodge of Theosophists

Spring 2007

April – May – June

Program of Activities

Sunday Mornings

11:00 am to Noon
Talks and Q&A

Sunday Afternoons

12:15 pm to 1:15 pm
Roundtable Discussions

Sunlight of Eternal Truth

"Theosophy, on earth, is like the white ray of the spectrum, and every religion only one of the seven prismatic colours. Ignoring all the others, and cursing them as false, every special coloured ray claims not only priority, but to be that white ray itself, and anathematizes even its own tints from light to dark, as heresies. Yet, as the sun of truth rises higher and higher on the horizon of man's perception, and each coloured ray gradually fades out until it is finally re-absorbed in its turn, humanity will at last be cursed no longer with artificial polarizations, but will find itself bathing in the pure colourless sunlight of eternal truth. And this will be THEOSOPHIA."

— H. P. Blavatsky

UNITED LODGE OF THEOSOPHISTS – SPRING 2007

Program of Activities

Talks on Theosophical Subjects WITH QUESTIONS AND ANSWERS

SUNDAY MORNING
11:00 AM TO 12 NOON

APRIL

- 1 The Logic of Perfectibility
- 8 Symbolism of Easter
- 15 The Dual Aspect of Wisdom
- 22 Great Theosophists
- 29 Instinct, Intellect, and Intuition

MAY

- 6 White Lotus Day:
H. P. Blavatsky Commemoration
- 13 Waking, Dreaming, and
Dreamless Sleep
- 20 The Antaskarana Bridge
- 27 Theosophical Symbolism

JUNE

- 3 Thoughts on Reincarnation
- 10 Concentrated Attention
- 17 General Q&A
- 24 ULT Day Commemoration

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U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry.

There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money.

All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many inexpensive pamphlets are available for purchase.

“Behind the Curtain”

“THEOSOPHY, the Wisdom-Religion, has existed from immemorial time. It offers us a theory of nature and of life which is founded upon knowledge acquired by the Sages of the past... and its higher students claim that this knowledge is not imagined or inferred, but that it is a knowledge of facts seen and known...”

“Theosophy, meaning knowledge of or about God (not in the sense of a personal anthropomorphic God, but in that of divine ‘godly’ wisdom), and the term ‘God’ being universally accepted as including the whole of both the known and the unknown, it follows that ‘Theosophy’ must imply wisdom respecting the absolute; and, since the absolute is without beginning and eternal, this wisdom must have existed always. Hence Theosophy is sometimes called the Wisdom-Religion, because from immemorial time it has had knowledge of all the laws governing the spiritual, the moral, and the material.

“The theory of nature and of life which it offers is not one that was at first speculatively laid down and then proved by adjusting facts or conclusions to fit it; but is an explanation of existence, cosmic and individual, derived from knowledge reached by those who have acquired the power to see behind the curtain that hides the operations of nature from the ordinary mind. Such Beings are called Sages, using the term in its highest sense. Of late they have been called Mahatmas and Adepts.... It is not claimed that these exalted beings, or Sages, have existed only in the East. They are known to have lived in all parts of the globe, in obedience to cyclic laws.”

– William Q. Judge

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*“Each one of us stands in the midst
of a great and silent evolution.”*

– Robert Crosbie

Round Table Reading and Discussion *The Heart Doctrine* by William Q. Judge

SUNDAY AFTERNOON
12:15 PM TO 1:15 PM

APRIL

- 1 Seership – Part One
- 8 Seership – Part Two
- 15 Mesmerism – Part One
- 22 Mesmerism – Part Two
- 29 The Sheaths of the Soul

MAY

- 6 Transmigration of Souls –
Reincarnation of Animals
- 13 Karma in the Desatir –
The Persian Students’ Doctrine
- 20 Theosophical Symbolism
- 27 Theosophical Symbols

JUNE

- 3 Cycles – Part One
- 10 Cycles – Part Two
- 17 Cities Under Cities – Vast Works of
the Past – India a Storehouse for Us
- 24 The Signs of this Cycle – Would
Universal Language Aid Universal
Brotherhood? – Sanskrit in the
Future – On the Future: A Few
Reflections

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Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

UNITED LODGE OF THEOSOPHISTS
4865 Cordell Ave., Suite 4, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org