

Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



United Lodge of Theosophists Worldwide Locations:

ANTWERP B-2060 BELGIUM..... Sint-Norbertusstraat 16
 BANGALORE 560 004, INDIA..... "Maitri Bhavan" 4, Sir Krishna Rao Road, Basavangudi
 CHENNAI 600 020, INDIA..... 7 - 12th Cross Street, Indira Nagar
 DIJON 21000, FRANCE..... 17 Cour Chabeuf
 DOUALA, CAMEROUN..... B.P. 11372, (Bassa)
 JACMEL, HAITI..... #17 rue Charlotin Marcadieux, (Blocs Raquettes)
 LONDON W2 3AH, ENGLAND..... Robert Crosbie House, 62 Queen's Gardens
 LONDON, ONTARIO N5Y 2L8, CANADA..... 799 Adelaide Street N.
 LOS ANGELES, CA 90007..... 245 West 33rd Street
 MALMÖ 211 49, SWEDEN..... Kungsgatan 16 B
 MEXICO, D. F. 01470 MX..... Rosa Verde 167, Col. Molino de Rosas Del A. Obregon
 MUMBAI 400 020..... Theosophy Hall, 40 New Marine Lines
 MUMBAI 400 019..... Nalini Kunj, Sri Marubai Gamdevi Mandir Rd., Matunga
 NEW YORK, NEW YORK 10021..... Theosophy Hall, 347 East 72nd Street
 OTTAWA, ONTARIO K1V 6H3, CANADA..... 1001 Gregg Street
 PARIS 75116, FRANCE..... 11 bis rue Keppler
 PHILADELPHIA, PA 19103..... 1917 Walnut Street
 PHOENIX, AZ 85003..... 77 West Encanto Boulevard
 SAN DIEGO, CA 92105..... 3766 El Cajon Boulevard
 SAN FRANCISCO, CA 94132..... 810 Gonzales Drive # 11-E
 SANTA BARBARA, CA 93101..... 326 West Sola Street
 SARASOTA, FL 34239..... 2700 South Tamiami Trail
 THE HAGUE, NETHERLANDS..... Elzendreef 279, 2272 CM
 TURIN, ITALY..... via Isonzo 33, 10141—Torino

UNITED LODGE OF THEOSOPHISTS DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable *basis for union* among Theosophists, wherever and however situated, is "*similarity of aim, purpose and teaching,*" and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that *basis*. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

*To spread broadcast the teachings of Theosophy as
recorded
in the writings of H. P. Blavatsky and William Q. Judge*

U.L.T.

United Lodge of Theosophists

SUMMER 2006

To rise above a merely instinctual awareness of harmony and to become a more receptive agent and instrument of cosmic harmony, one must apprehend the idea in reference to the mind and the heart and understand too the rhythms of the invisible vestures. One must reflect upon what it means, first of all, to see oneself as a *source* of harmony, a Logocic being, capable of centering oneself in consciousness at that point in abstract space which is indivisible, unconnected with any form. This point is a focus of concentration, and also a point from which there can be diffused in every direction, as in a sphere, radii reaching out with deliberation and benevolence towards every life-atom. Whether putting on one's clothes, or eating food, or sitting down, one is always dealing with life-atoms. How grateful and gentle is one towards everything that one has the privilege of touching and using? To increase benevolence one must locate oneself correctly through meditation, heightening awareness from a central point of harmony. In the *Bhagavad Gita*, Krishna instructs Arjuna to take the point between the eyes as his starting-point in coming to see himself as a centre of harmony. A being is not his eyes, his ears, his mouth, his head, not any of his organs nor his entire body. But he can be the mystical point between the eyes.

— "Aquarian Harmony"
Hermes Magazine

Lectures on Theosophical Subjects
FOLLOWED BY QUESTIONS AND ANSWERS

SUNDAY MORNING
11:00 AM TO 12 NOON

JULY

- 2 Occult Origins of the United States
- 9 Unity and Uniqueness
- 16 Theosophical Symbolism
- 23 The Dharma and the Sangha
- 30 Theosophical Vocabulary

AUGUST

The Lodge will be closed for the month of August for summer break.

SEPTEMBER

- 3 Ancient Races of Humanity
- 10 The Three Qualities
- 17 The Dhammapada and the Udanavarga
- 24 Theosophical Symbolism

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U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books, and many inexpensive pamphlets are available for purchase.

UNITED LODGE OF THEOSOPHISTS
PROGRAM OF ACTIVITIES

Round Table Reading and Discussion

SUNDAY AFTERNOON
12:15 PM TO 1:15 PM

JULY

“Five Messages from H. P. Blavatsky to the American Theosophists” 1888-1891 and “The Great Master’s Letter” from Lucifer Magazine, August 1896

- 2 The First Message
- 9 The Second Message
- 16 The Third Message
- 23 The Fourth and Fifth Messages
- 30 The Great Master’s Letter

AUGUST

The Lodge will be closed for the month of August for summer break.

SEPTEMBER

Raja-Yoga or Occultism by H. P. Blavatsky

- 3 Ch. 1 Preface & Chelas and Lay Chelas
- 10 Ch. 3 “The Theosophical Mahatmas”
- 17 Ch. 4 Practical Occultism
- 24 Ch. 5 Occultism vs. the Occult Arts

Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

UNITED LODGE OF THEOSOPHISTS
4865 Cordell Ave., Suite 4, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org

Ongoing Evening Study Classes

The Wednesday evening study classes take a recess over the summer; meetings will resume in October.

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“Occult Knowledge means knowledge which is ‘hidden,’ but it also means knowledge which is known. If it is knowledge that is known, there must be Those who know it; there could be no knowledge without the knowers of it. True occult knowledge can be obtained only by those who follow the path to it. That path was set down by Those Who Know; all who will may and can arrive at that knowledge. This is not a path open only to certain persons; it is open to every living human being, and limited only by the limitations we ourselves place around it through choice or through ignorance. Much is heard in the world today of what passes for ‘occult knowledge.’

“Much is heard in the world today of what passes for ‘occult knowledge.’ Much experiment goes on under that name in various directions: we have societies for psychical and psychological research, and there is much talk of psychic and astral ‘experiences’ and ‘communications’ with the dead. All these various methods of research are from below, upwards, and will never find the goal. Scientific methods, psychological methods, the methods of the Spiritualists, alike proceed from particulars to universals. Particulars are infinite, and those who follow that path will inevitably get lost in its infinite ramifications, with no real knowledge gained. The goal is to be found from above, below—from universals to particulars, and not the reverse.

“The Path of real occult knowledge begins where all begin. It is the Path of all beings, and we need to see the reason why it is an open path for all. We find ourselves in the midst of a vast evolution, with beings of many grades still below us—lower in point of consciousness and intelligence than ourselves—as also we ought to see there must be beings above us far greater than we are. All these beings have sprung from a common Source; all differ seemingly, yet there exists, supreme in all, the same power to perceive, to know, to learn.”

“TALKS ON THE ETERNAL VERITIES” – ROBERT CROSBIE