

Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



United Lodge of Theosophists Worldwide Locations:

ANTWERP B-2060 BELGIUM..... Sint-Norbertusstraat 16
 BANGALORE 560 004, INDIA..... "Maitri Bhavan" 4, Sir Krishna Rao Road, Basavangudi
 CHENNAI 600 020, INDIA..... 7 - 12th Cross Street, Indira Nagar
 DIJON 21000, FRANCE..... 17 Cour Chabeuf
 DOUALA, CAMEROUN..... B.P. 11372, (Bassa)
 JACMEL, HAITI..... #17 rue Charlotin Marcadieux, (Blocs Raquettes)
 LONDON W2 3AH, ENGLAND..... Robert Crosbie House, 62 Queen's Gardens
 LONDON, ONTARIO N5Y 2L8, CANADA..... 799 Adelaide Street N.
 LOS ANGELES, CA 90007..... 245 West 33rd Street
 MALMÖ 211 49, SWEDEN..... Kungsgatan 16 B
 MEXICO, D. F. 01470 MX..... Rosa Verde 167, Col. Molino de Rosas Del A. Obregon
 MUMBAI 400 020..... Theosophy Hall, 40 New Marine Lines
 MUMBAI 400 019..... Nalini Kunj, Sri Marubai Gamdevi Mandir Rd., Matunga
 NEW YORK, NEW YORK 10021..... Theosophy Hall, 347 East 72nd Street
 OTTAWA, ONTARIO K1V 6H3, CANADA..... 1001 Gregg Street
 PARIS 75116, FRANCE..... 11 bis rue Keppler
 PHILADELPHIA, PA 19103..... 1917 Walnut Street
 PHOENIX, AZ 85003..... 77 West Encanto Boulevard
 SAN DIEGO, CA 92105..... 3766 El Cajon Boulevard
 SAN FRANCISCO, CA 94132..... 810 Gonzales Drive # 11-E
 SANTA BARBARA, CA 93101..... 326 West Sola Street
 SARASOTA, FL 34239..... 2700 South Tamiami Trail
 THE HAGUE, NETHERLANDS..... Elzendreef 279, 2272 CM
 TURIN, ITALY..... via Isonzo 33, 10141—Torino

UNITED LODGE OF THEOSOPHISTS DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable *basis for union* among Theosophists, wherever and however situated, is "*similarity of aim, purpose and teaching,*" and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that *basis*. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

*"The true Theosophist belongs to no cult or sect,
yet belongs to each and all."*

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

*To spread broadcast the teachings of Theosophy as recorded
in the writings of H. P. Blavatsky and William Q. Judge*

U.L.T.

United Lodge of Theosophists

SPRING 2006

UNIVERSAL BROTHERHOOD

Now it is a fundamental doctrine of Theosophy that the "separateness" which we feel between ourselves and the world of living beings around us is an illusion, not a reality. In every deed and truth, all men are one, not in a feeling of sentimental gush and hysterical enthusiasm, but in sober earnest. As all Eastern philosophy teaches, there is but ONE SELF in all the infinite Universe, and what we men call "self" is but the illusory reflection of the ONE SELF in the heaving waters of earth. True Occultism is the destruction of the false idea of Self, and therefore true spiritual perfection and knowledge are nothing else but the complete identification of our finite "selves" with the Great All. It follows, therefore, that no spiritual progress at all is possible except by and through the bulk of Humanity. It is only when the whole of Humanity has attained happiness that the individual can hope to become permanently happy,—for the individual is an inseparable part of the Whole. . . . This shows also that no blind submission to the commands of another can be demanded, or would be of any use. Each individual must learn for himself, through trial and suffering, to discriminate what is beneficial to Humanity; and in proportion as he develops spiritually, i.e., conquers all selfishness, his mind will open to receive the guidance of the Divine Monad within him, his Higher Self, for which there is neither Past nor Future, but only an eternal Now.

— H. P. Blavatsky

UNITED LODGE OF THEOSOPHISTS PROGRAM OF ACTIVITIES

Lectures on Theosophical Subjects FOLLOWED BY QUESTIONS AND ANSWERS

SUNDAY MORNING
11:00 AM TO 12 NOON

APRIL

- 2 Theosophical Symbols
- 9 The Ancient Source
- 16 The Kingdom of Speech
- 23 What Are Elementals?
- 30 The Language of the Gods

MAY

- 7 White Lotus Day
- 14 The Zoroastrian Philosophy
- 21 Renunciation and Enlightenment
- 28 Theosophical Symbols

JUNE

- 4 Karma and Choice
- 11 Theosophical Questions and Answers
- 18 ULT Day
- 25 The Message of Buddha

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Round Table Reading and Discussion

SUNDAY AFTERNOON
12:15 PM TO 1:15 PM

APRIL

THE BAGHAVAD GITA

- 2 Ch. XIV Separation From the Three Qualities
- 9 Ch. XV Knowledge of the Supreme Spirit
- 16 Ch. XVI Discriminating Between Godlike and Demoniactal Natures
- 23 Ch. XVII Three Kinds of Faith
- 30 Ch. XVIII Renunciation and Final Liberation

MAY

THE BUILDING OF THE HOME by B. P. Wadia

- 7 Ch. 1 The Grihastha Ashrama
- 14 Ch. 2 The Status of Woman
- 21 Ch. 3 The Great Invisible
- 28 Ch. 4 The Light and Dark Side of Nature

JUNE

- 4 Ch. 5 Little Things and Little Lives
- 11 Ch. 6 The Food of the Body
- 18 Ch. 7 "Order is a Lovely Thing"
- 25 Ch. 8,9 House-Warming and A Note on House-Warming

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Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

UNITED LODGE OF THEOSOPHISTS
4865 Cordell Ave., Suite 4, Bethesda, MD 20814
www.ultdc.org • (301) 656-3566 • email@ultdc.org

Ongoing Classes "THEOSOPHICAL TENETS"

WEDNESDAY EVENING
6:30 PM TO 7:45 PM

APRIL

- 5 Principles of Human Nature
- 12 Propositions of Psychology
- 19 The Three Propensities
- 26 Psychic and Noetic Action

MAY

- 3 Sleep and Dreams
- 10 Reincarnation and Immortality
- 17 Aphorisms on Karma
- 24 The Pledge of Kwan-Yin
- 31 Turning the Wheel of Truth

JUNE

- 7 The Twin Verses
- 14 The Four Qualifications
- 21 The Seven Portals
- 28 The Six Virtues

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The one Spirit is in all, is the property of each; therefore It is always there, always with us, and by reflecting on that, little room is left for sorrow or delusion. If we believe that the soul of all is measured by the whole of Time and not by a part, then we care not for these moments which relate alone to our body. If we live in our hearts we soon prove that space and time exist not.

"LETTERS THAT HAVE HELPED ME"

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books, and many inexpensive pamphlets are available for purchase.